081105T4AGP

AGRIPRENUERSHIP LEVEL 5

AGR/OS/AP/CR/03/5/A

Market Agri-enterprise Products/Services

March/April 2025



TVET CURRICULUM DEVELOPMENT, ASSESSMENT AND CERTIFICATION COUNCIL (TVET CDACC)

PRACTICAL ASSESSMENT

INSTRUCTIONS TO ASSESSOR

- 1. Assess the candidate as the practical progresses observing the critical areas
- 2. You are required to mark the practical as the candidate perform the tasks
- 3. You are required to take video clips at critical points
- 4. Ensure the candidate has a name tag and registration code at the back and front

OBSERVATION CHECKLIST

| Candidate's Name & Registration Code | | | |
|--|-----------|----------|----------|
| Assessors Name & Registration Code | | | |
| Venue of Assessment | | | |
| Date of Assessment | | | |
| Items to be Evaluated: Please award marks as | Marks | Marks | Comments |
| appropriate. Give a brief comment on your observation. | Available | Obtained | |
| TASK 1: Product Improvement | | <u> </u> | 1 |
| 1. Wore the appropriate PPEs, | | | |
| Dust coat/overall | 1 | | |
| Mask | 1 | | |
| • Gloves | 1 | | |
| • Mask | 1 | | |
| Safety boots | com 1 | | |
| (Award Imark for each) | | | |
| 2. Gathered resources and materials | | | |
| Set the working area | 2 | | |
| Assembled the required resources and | 2 | | |
| materials | | | |
| (award 2 mark for each or zero) | | | |
| 3. Observed hygiene practices. | | | |
| Cleaned the hands | 1 | | |
| Cleaned the working area | 1 | | |
| • Cleaned the equipment | 1 | | |
| (award 1 mark for each or zero) | | | |
| 4. Added value to the raw groundnuts. | | | |
| • Set the fire | 1 | | |
| • Put 250g in a sufuria and added salt | 1 | | |
| • Put the sufuria on fire | 1 | | |

| Continuously stirred the groundnuts | 1 | |
|---|------|--|
| Roasted the nut on low heat until | 1 | |
| ready | 1 | |
| • Put the fire off | | |
| (award 1 mark for each or zero) | | |
| 5. Removed the nuts from the fire. | | |
| Allowed the nuts to cool off | 2 | |
| Sorted and graded the nuts | 2 | |
| Shelled the nuts | 2 | |
| (award 2 marks for each or zero) | | |
| 6. Packed the nuts in the packaging containers. | | |
| • Sorted into grade 1 and 2 | 2 | |
| Weighed 100 g each | 2 | |
| Packed the 100 g in each container | OF 2 | |
| (award 2 marks for each or zero) | , | |
| Sub-Total 1 | 30 | |
| TASK 2: Product Branding and Labeling | | |
| 7. Designed an attractive brand name and | | |
| Logo/trademark for the product relevant to an | | |
| Agri-enterprise | | |
| Brand name | 3 | |
| Logo name | 3 | |
| (Award 3 marks for correct branding and logo) | | |
| 8. Designed the product label as per standard | | |
| procedures which should have; | | |
| Name of manufacturer, phone | 2 | |
| number, email and permanent | | |
| contact address | 2 | |

| Name of the product | 2 | | | | |
|--|------|--|--|--|--|
| Ingredients | 2 | | | | |
| Date of manufacturing and expiry | 2 | | | | |
| Any special storage conditions (cool | | | | | |
| and dry place) | 2 | | | | |
| • Weight of the content (100g) | 2 | | | | |
| KEBS trade mark of quality | 2 | | | | |
| General outlook of the label should | | | | | |
| be attractive, neat and well arranged | | | | | |
| (Award 2 marks each or zero) | | | | | |
| 9. Stuck the label on the packaging container | | | | | |
| Correct position | 2 | | | | |
| • Label coverage (2/3) | 2 | | | | |
| (Award 2 mark for each item or zero) | | | | | |
| 10. Weighed the packed and labeled ground | co 2 | | | | |
| nuts | o. | | | | |
| 100g | | | | | |
| (Award 2 marks for correct weight or zero) | | | | | |
| 11. Cleaned the working area. | | | | | |
| (Award 2 marks for correct weight or zero) | | | | | |
| Sub-Total 2 | 30 | | | | |
| GRAND TOTAL | 60 | | | | |
| ASSESSMENT OUTCOME | | | | | |
| The candidate was found to be: | | | | | |
| (Please tick as appropriate) Competent Not yet Competent | | | | | |
| (The candidate is competent if the candidate obtains at least 50%) | | | | | |

| Feedback from the Candidate: | | |
|------------------------------|-------|--|
| | | |
| Feedback to the Candidate: | | |
| | | |
| Candidate Signature | Date: | |
| | | |
| Assessor's Signature | Date | |
| | | |
| | | |

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